## **Buckinghamshire County Council**

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## Agenda

## PENSION FUND COMMITTEE

Date: Monday 12 December 2016

**Time:** 1.30 pm

**Venue:** Mezzanine Room 3, County Hall, Aylesbury

Agenda Item Page No 1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP **DECLARATIONS OF INTEREST** 2 To disclose any Personal or Disclosable Pecuniary Interests 3 **MINUTES** 5 - 6 To agree the minutes of the meeting held on 9 November 2016 as an accurate record and to be signed by the Chairman. **BUCKINGHAMSHIRE PENSION FUND BOARD MINUTES** 7 - 10 4 Minutes attached from the meeting of the Buckinghamshire Pension Fund Board held 26 October 2016. 5 **GOVERNANCE UPDATE** 11 - 28 To be presented by Julie Edwards, Pensions and Investments Manager. VERBAL FEEDBACK FROM LOCAL AUTHORITY PENSION FORUM 6 To be presented by Julie Edwards, Pensions and Investments Manager. **FORWARD PLAN** 29 - 32 7 Pension Fund Committee Forward Plan attached. **EXCLUSION OF THE PRESS AND PUBLIC** 8 To resolve to exclude the press and public as the following item is

To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 3 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information).



9	CONFIDENTIAL MINUTES  To agree the minutes of the meeting held on 9 November 2016 as an accurate record and to be signed by the Chairman.	33 - 36
10	BUCKINGHAMSHIRE PENSION BOARD CONFIDENTIAL MINUTES Confidential minutes attached from the meeting of the Buckinghamshire Pension Fund Board held 26 October 2016.	37 - 38
11	FUND MANAGERS' PERFORMANCE To be presented by Julie Edwards, Pensions and Investments Manager.	39 - 58
12	<b>ACTUAL VALUATION</b> Presentation to be given by representatives from Barnett-Waddingham.	59 - 92
13	MIRABAUD REVIEW To be presented by Mercer.	93 - 108
14	FUND MANAGERS PRESENTATION Presentation to be given by representatives from Mirabaud.	109 - 136
15	BRUNEL PENSION PARTNERSHIP UPDATE To be presented by Mr Mark Preston, Finance Director.	137 - 168
16	DATE OF NEXT MEETING 22 February 2017 at 10 a.m. in Large Dining Room, Judges Lodgings.	

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Kristi Bhania on 01296 531024, email: kbhania@buckscc.gov.uk

## **Members**

Mr J Chilver (C)

Mr R Scott (VC)

Mr T Butcher

Mr P Hardy

Mr S Lambert

Mr D Martin

Mr J Gladwin, District Council representative

Mr A Stansfeld, Thames Valley Police representative

Vacancy, Milton Keynes Council